Governor Joseph M. Lombardo



Members Treasurer Zach Conine Director Kristopher Sanchez Director Tom Burns Member Ken Liu Member Tracy Holland Member Jesse Haw Member Matt Kershaw Member Blayne Osborn Member Teresa Melendez

PUBLIC NOTICE

AGENDA

MEETING OF THE NEVADA STATE INFRASTRUCTURE BANK May 21, 2024 11:00 A.M.

Locations:

Via videoconference at the following locations:

Nevada State Capitol Old Assembly Chambers 101 North Carson Street Carson City, NV 89701

Governor's Office Conference Room 1 Harrah's Court Las Vegas, NV 89119

Members of the public may also participate in this meeting virtually through Microsoft Teams, accessible here:

Click here to join the meeting

Meeting ID: 225 127 590 869 Passcode: iYkV6V

Or call in (audio only): (775) 321-6111 Phone Conference ID: 398410418#

Agenda Items:

- 1. Roll Call
- 2. Public Comment

Comments from the public are invited at this time. Pursuant to NRS 241.020(3)(d)(7), the Board intends to limit to 3 minutes the time for an individual to speak and reserves the right to impose other reasonable restrictions on place or manner for such comment. No restriction will be imposed based on viewpoint. <u>Comment will only be received on matters relevant to the Board's jurisdiction</u>. The Board is not permitted to deliberate or take action on any items raised during the public comment period until the matter itself has been specifically included on an agenda as an item upon which action may be taken by the Board.

Comments by the public may be emailed to <u>ejimenez@nevadatreasurer.gov</u> by 9:00 p.m. the day before the scheduled meeting and include the commenter's full name. Content may be redacted due to inappropriate language. All written public comments shall, in their entirety, be included as part of the public record.

- 3. Approval of the minutes from the State Infrastructure Bank Board of Directors meeting from March 26, 2024. (For discussion and possible action).
- 4. Staff report on the operations and administration of the Nevada State Infrastructure Bank, including an update on financing applications received by the Nevada State Infrastructure Bank, and direction to staff as appropriate (For discussion and possible action).

Presenter: Erik Jimenez, Secretary to the Board of Directors of the Nevada State Infrastructure Bank.

5. Presentation by SafeNest on the proposed One Safe Place project (For discussion only).

Presenter: Liz Ortenburger, CEO – SafeNest

6. Presentation by St. Jude's Ranch for Children on the proposed Healing Center project (For discussion only).

Presenters: Dr. Christina Vela, CEO – St. Jude's Ranch for Children Alyssa Palmer, CFO – St. Jude's Ranch for Children

7. Presentation by the Collaboration Center Foundation on the proposed Capital Refinancing that was submitted to the Bank (**For discussion only**).

Presenter: Lynda Tache, CEO – Collaboration Center Foundation Cindy Goussak, COO – Collaboration Center Foundation

8. Presentation of the staff report required pursuant to Regulation LCB File No. R017-22 for the proposed Carville Park Apartments project which was previously submitted to the Nevada State Infrastructure Bank for consideration. (For discussion only).

Presenter: Erik Jimenez, Secretary to the Board of Directors of the Nevada State Infrastructure Bank.

9. Consideration and possible approval of a loan of \$7,000,000 from the Nevada State Infrastructure Bank's Affordable Housing Revolving Account to the Northern Nevada Building and Construction Trades Council Development Corporation for the Carville Park Apartments project, and direction to staff as appropriate (For discussion and possible action).

10. Public Comment.

Comments from the public are invited at this time. Pursuant to NRS 241.020(3)(d)(7), the Board intends to limit to 3 minutes the time for an individual to speak and reserves the right to impose other reasonable restrictions on place or manner for such comment. No restriction will be imposed based on viewpoint. <u>Comment will only be received on matters relevant to the Board's jurisdiction</u>. The Board is not permitted to deliberate or take action on any items raised during the public comment period until the matter itself has been specifically included on an agenda as an item upon which action may be taken by the Board.

Comments by the public may be emailed to <u>ejimenez@nevadatreasurer.gov</u> by 9:00 p.m. the day before the scheduled meeting and include the commenter's full name. Content may be redacted due to inappropriate language. All written public comments shall, in their entirety, be included as part of the public record.

11. ADJOURNMENT

Notes:

STACKED AGENDA: Above is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Commission are solely responsible to see that they are present when their business is conducted.

The Nevada State Infrastructure Bank is pleased to make reasonable accommodations for persons with physical disabilities. Please call (775) 684-5613 if assistance is needed.

In the event there are supporting materials available for items on this agenda, such materials will be produced upon request pursuant to NRS 241.020(7) and (8) by submitting a request via email to <u>ejimenez@nevadatreasurer.gov</u>. Supporting materials may also be available at the Bank's website at <u>https://sib.nv.gov/Board</u>.

Erik Jimenez, Secretary to the Board of Directors may be contacted at (775) 684-5613 to obtain copies of supporting materials, which are available to the public at 101 North Carson Street, Suite 4, Carson City, NV 89701.

THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING PUBLIC LOCATIONS:

- State Capitol Building, 1st & 2nd Floors, 101 North Carson Street, Carson City, NV 89701
- Nevada Legislative Building, 401 South Carson Street, Carson City, NV 89701
- Nevada State Library, 100 Stewart Street, Carson City, NV 89701
- Blasdel Building, 209 East Musser Street, Carson City, NV 89701
- Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101
- Also online at: <u>https://sib.nv.gov</u> and <u>https://notice.nv.gov/</u>.